

**NOTICE of PUBLIC MEETING/AGENDA
of the
DOUGLAS COUNTY LAW LIBRARY BOARD
MAY 22, 2024**

A regular meeting of the Douglas County Law Library Board will be held on **May 22, 2024**, beginning at **8:30 A.M.** The meeting will be held in a hybrid format to include in person at the Douglas County Judicial Law Enforcement Center, Department II Courtroom, 1038 Buckeye Road, Minden, Nevada and via Zoom by accessing the website:

<https://us06web.zoom.us/j/89135054688?pwd=yJClQ4HF5z4G8mdooEZGDrwJ1sWdIh.1>

Meeting ID: 891 3505 4688, Passcode: 632499. The public may also call in live by using telephone number: **(669) 900 6833, Passcode: 632499.**

The Law Library Board reserves the right to take items in a different order; to combine two or more agenda items for consideration; and to remove items from the agenda or delay discussion relating to an item on the agenda at any time.

The Board, through its president, may prohibit a comment if the comment is on a topic that is not relevant to, or within the authority of the public body or if the comment is repetitious or willfully disruptive of the meeting. Written materials filed with the Board are part of the record and do not need to be read aloud. Citizens are encouraged to submit written materials well in advance of the scheduled meeting so the Board of Trustees will have time to review them before the public hearings begin. Members of the public body may submit written material or request supporting material for the meeting by contacting Erin C. Plante by email at eplante@douglas.nv.gov, telephone at 775-782-9951, by mail at P.O. Box 218 Minden, Nevada 89423, or by physical address at 1038 Buckeye Road, Minden, Nevada 89423.

Persons desiring an opportunity to address the Law Library Board who are not able to attend the meeting are requested to send an email to eplante@douglas.nv.gov at the Douglas County District Court at least 24 hours prior to the convening of the Law Library Board Meeting.

Notice to Persons with Disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notifying Erin C. Plante at 775-782-9951 or eplante@douglas.nv.gov at least 20 hours in advance.

*Copies of this notice and agenda have been posted on or before 9 a.m. on the third working day before the meeting at the Douglas County Judicial and Law Enforcement Center, the State of Nevada's official website <http://notice.nv.gov> and the Douglas County District Court's official website <https://douglasdistrictcourt.com/law->

[library/](#). Copies of this notice and agenda, as well as supplemental/support material have been posted to the Douglas County's website https://douglascountynv.granicus.com/ViewPublisher.php?view_id=1. However, this Board does not maintain the listed website and therefore timely posting of agendas on the website cannot be guaranteed.



Douglas County Law Library Board

Judicial Law Enforcement Center
Department II
1038 Buckeye Road
Minden, Nevada 89423
<http://www.douglascountynv.gov/>

Regular Meeting Agenda

Erin C. Plante
Judicial Executive Assistant

Wednesday, May 22, 2024, 8:30 a.m.

In Person/Zoom – Instructions Provided in Notice

CALL TO ORDER AND DETERMINATION OF QUORUM

PUBLIC COMMENT

At this time, public comment will be taken on those items and matters within the jurisdiction and control of the Law Library Board. No action may be taken on a matter raised under public comment until the matter has been included specifically on an agenda as an item upon which action will be taken. Public Comment is limited to 3 minutes per speaker.

MINUTES APPROVAL

Wednesday, March 20, 2024 – Regular Meeting

AGENDA ITEMS

1. **For Discussion Only.** Discussion of the Law Librarian's quarterly report of the financial status of the Law Library. NRS 380.065.

PUBLIC COMMENT

At this time, public comment will be taken on those items and matters within the jurisdiction and control of the Law Library Board. No action may be taken on a matter raised under public comment until the matter has been included specifically on an agenda as an item upon which action will be taken. Public Comment is limited to 3 minutes per speaker.

ADJOURNMENT



**Douglas County Law Library Board
Meetings & Minutes**
Douglas County Judicial Law Enforcement Center
1038 Buckeye Road, Minden, Nevada 89423

Phone: 775-782-9951
FAX: 775-782-9878

The regular meeting of the **DOUGLAS COUNTY LAW LIBRARY BOARD** was held on Wednesday, March 20, 2024, in Department II of the Douglas County Judicial Law Enforcement Center, 1038 Buckeye Road, Minden, Nevada 89423, and via Zoom.

OPENING

Call to order at 8:30 a.m. and roll call:

Board Members Present:

Judge Thomas W. Gregory – Trustee
Judge Nathan Tod Young - Trustee
Danny Tarkanian, on behalf of Walt Nowosad - Trustee
Cynthia Mohiuddin – Trustee

Quorum

Public Comment:

Jason Garrett Gibson speaks:

I'm one of the only people in the County that sees value in the Law Library and what I discovered with the subscription to West Law, which is the primary research utility available at the Law Library, is that the subscription was modified and what started as full access to case dockets and in-depth research utility tools, was somehow restricted. I brought that to Tim's attention and he found that we were paying for something that we weren't subscribed to it for about eight months, which resulted in \$8,000.00 in savings. Going deeper into the budget for the law library, we see the County allocates about \$60,000.00 a year for this shoebox they call the law library, and that the \$60,000.00 apparently funds a law clerk, someone skilled in research and help you navigate the law library. Well, that is not the case. What we're looking to do is, I have an extensive background history as a business research consultant and we think a little bit differently than most folks and when we find savings of \$8,000.00, or \$10,000.00, \$50,000.00, or \$250,000.00, people should get a cut-off then. I expect to get a cut from the savings that I find into the mal-administrative audit of this County, the richest county in the State of Nevada.

There's a lot of fat folks. There's a lot of fat. So, we will be putting into play ways and means for people to receive a stipend based upon efficiency and savings. We would like to start with the law library, and we would like to set the tone with the law library, because they moved it intentionally out of the JLEC facility to make your business difficult to attend to. And, we know with the expansion of the JLEC campus, 55 acre cop city that we're going to have the same kind of environment that we have with the existing facility, today. When I file paperwork I have SWAT dispatched to deter me from filing my small claims, and perpetually harass, shadowed, and targeted. Now things have changed a little because we have stepped up and have informed agency that we will be perusing toward claims, and we have found a remedy, by which to equalize this kind of overtone, authoritative protocol. That is not the peoples building, and that is evident because there is no online filing system for the people. The Courts have access to that, the attorneys have access to that, that puts us at a disadvantage. Being one of the richest counties.....

Judge Gregory speaks:

Alright Mr. Gibbon, I am going to interrupt you. You have reached the end of your time. I will tell you though, this Board takes public comment at the end of meeting and you are welcome to take another 3 minutes at the end of the meeting. We're going to go ahead and move into the agenda.

Jason Garrett Gibson speaks:

Next time I would like a 30 second queue.

Judge Gregory speaks:

Ok, Mr. Gibson, you're welcome. The first discussion, and only discussion is in regard to Law Librarian's quarterly report of the financial status of the law library, and the report is attached to the agenda.

- 1. For Discussion Only.** Discussion of the Law Librarian's quarterly report of the financial status of the Law Library. NRS 380.065

Discussion: None

Minute Approval from Wednesday, November 15, 2023 – Regular Meetings

MOTION: Judge Young made a motion to approve the meeting minutes from the November 13, 2023 Regular Board.
SECOND: Cynthia Mohiuddin
AYES: Gregory, Young, Tarkanian, Mohiuddin,
RESULTS: APPROVED

Public Comment:

Jason Garrett Gibson speaks:

We are going to be looking to establish the people's resource center for justice. For the longest time this institution served the stakeholders, the shareholders, the employees of Douglas County. It's game over. It's the people's court, and we're going to make sure that you folks are playing fairly, like we know, the game is up. We figured out what is going on. We know what kind of, running our administrative maritime military jurisdictions. We are fully aware of the personage and the peonage, and the manipulation that have stolen our identity, and have prevented us from accessing our state and federal constitutions. We are also well aware of the relationships and the collusion between the judges, the attorneys, and the so-called peace officers, who are essentially advocating for themselves, as opposed to the people, and are in violation of their oath and their pledge, so we're going to make sure that the law library serves the best interest of the people. It was intentionally moved out of that building by Douglas Ritchie to make it difficult for us to take care of our business. That shoebox that you call a law library is funded at \$60,000.00 a year. We want to see that money put to better use and we got better ideas to serve each other and teach each other what needs to happen and we do so without the overtones of false authority. We're going to be looking for those savings in that budget and with this new building. Like I said, you guys claim that you need new space and utilities, and you need this, that and the other, but you're not willing to do the same for the people. We have proven and documented that mal-administrative practices of this institution creates the crime that it is paid to police and that much of the paperwork that you people are pushing is redundant, it's repetitive and it's unnecessary. We're talking about situations we are summoned to appear and we do not receive documentation, especially from Tod Young's neck of the woods district court. Frequently expecting us to appear without certification, without proper notice, without due process, and without counsel and without proper representation. I don't know how you people sleep at night with what you're doing there, and we're going to redirect the best interests of this institution. And you can work with us, or work against us, that will be up to you, but we've come a great distance, and we're going to go much further, and making sure we give equal access to this institution utilities which should be for the people, by the people. Thank you.

Judge Gregory speaks:

I would like to thank Mr. Deghelder for joining us here today. I think its important Mr. Deghelder for you to hear what is happening with the Board and to hear comments from people like Mr. Gibson. So Mr. Deghelder, thank you for appearing here today. We have no other items on the agenda, so I am going to adjourn this meeting. I will let everyone know our next meeting is May 22, 2024, at 8:30 a.m.

Adjournment – 8:41 a.m.



Law Library Budget Performance Report

Fiscal Year to Date 04/30/24

Exclude Rollup Account

Account	Account Description	Adopted Budget	Budget Amendments	Amended Budget	Current Month Transactions	YTD Encumbrances	YTD Transactions	Budget - YTD Transactions	% Used/ Rec'd	Prior Year YTD
Fund 222 - Law Library										
REVENUE										
Department 000 - Revenue										
<i>Beg. Fund Bal./Reserves</i>										
301.000	Opening Fund Balance (Unassigned)	44,133.00	1,596.00	45,729.00	.00	.00	.00	45,729.00	0	.00
301.100	Opening Fund Reserves	.00	.00	.00	.00	.00	.00	.00	+++	.00
<i>Beg. Fund Bal./Reserves Totals</i>		\$44,133.00	\$1,596.00	\$45,729.00	\$0.00	\$0.00	\$0.00	\$45,729.00	0%	\$0.00
<i>Charges For Service</i>										
341.601	Clerks Fees	18,500.00	.00	18,500.00	1,980.00	.00	14,775.73	3,724.27	80	14,065.01
<i>Charges For Service Totals</i>		\$18,500.00	\$0.00	\$18,500.00	\$1,980.00	\$0.00	\$14,775.73	\$3,724.27	80%	\$14,065.01
<i>Miscellaneous Revenue</i>										
360.800	Miscellaneous	.00	.00	.00	.00	.00	.00	.00	+++	.00
361.200	Interest On Investment	.00	.00	.00	.00	.00	.00	.00	+++	.00
361.205	Investment-FMV Adjust	.00	.00	.00	.00	.00	485.32	(485.32)	+++	(263.57)
361.211	Invest. Earnings-LGIP	61.00	.00	61.00	.00	.00	314.37	(253.37)	515	204.23
361.212	Invest. Earnings-BNY Mellon	447.00	.00	447.00	.00	.00	858.20	(411.20)	192	528.62
361.250	Inv Service Fees (Contra)	(23.00)	.00	(23.00)	(6.74)	.00	(21.63)	(1.37)	94	(16.65)
361.251	Bank Fees (Contra)	.00	.00	.00	.00	.00	.00	.00	+++	.00
<i>Miscellaneous Revenue Totals</i>		\$485.00	\$0.00	\$485.00	(\$6.74)	\$0.00	\$1,636.26	(\$1,151.26)	337%	\$452.63
<i>Other Financing Sources</i>										
392.050	Transfers In-General Fund	.00	.00	.00	.00	.00	.00	.00	+++	.00
<i>Other Financing Sources Totals</i>		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	+++	\$0.00
Department 000 - Revenue Totals		\$63,118.00	\$1,596.00	\$64,714.00	\$1,973.26	\$0.00	\$16,411.99	\$48,302.01	25%	\$14,517.64
REVENUE TOTALS		\$63,118.00	\$1,596.00	\$64,714.00	\$1,973.26	\$0.00	\$16,411.99	\$48,302.01	25%	\$14,517.64
EXPENSE										
Department 391 - Law Library										
<i>Salaries & Wages</i>										
511.165	Holiday Overtime	.00	.00	.00	.00	.00	.00	.00	+++	.00
511.166	Sick Buyback	.00	.00	.00	.00	.00	.00	.00	+++	.00
511.167	Vacation Payout	.00	.00	.00	.00	.00	.00	.00	+++	.00
511.168	Vacation Buyback	.00	.00	.00	.00	.00	.00	.00	+++	.00
511.169	Comp Payout	.00	.00	.00	.00	.00	.00	.00	+++	.00
511.999	Salaries-Offset	.00	.00	.00	.00	.00	.00	.00	+++	.00
<i>Salaries & Wages Totals</i>		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	+++	\$0.00



Law Library Budget Performance Report

Fiscal Year to Date 04/30/24

Exclude Rollup Account

Account	Account Description	Adopted Budget	Budget Amendments	Amended Budget	Current Month Transactions	YTD Encumbrances	YTD Transactions	Budget - YTD Transactions	% Used/ Rec'd	Prior Year YTD
<i>Employee Benefits</i>										
511.190	Pact Other	.00	.00	.00	.00	.00	.00	.00	+++	.00
<i>Employee Benefits Totals</i>		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	+++	\$0.00
<i>Services & Supplies</i>										
520.139	Rents/Leases Copy Machine	.00	.00	.00	.00	.00	.00	.00	+++	.00
521.500	Central Svcs Cost Allocation	732.00	.00	732.00	.00	.00	549.00	183.00	75	2,693.25
532.055	Books & Periodicals	9,410.00	.00	9,410.00	.00	.00	9,102.21	307.79	97	7,839.17
550.102	Bank Fees-Checking	11.00	.00	11.00	.00	.00	.00	11.00	0	.00
565.755	Investment Service Fees	.00	.00	.00	.00	.00	.00	.00	+++	.00
<i>Services & Supplies Totals</i>		\$10,153.00	\$0.00	\$10,153.00	\$0.00	\$0.00	\$9,651.21	\$501.79	95%	\$10,532.42
<i>Capital Outlay/Projects</i>										
563.900	Board Designated	.00	.00	.00	.00	.00	.00	.00	+++	.00
564.500	Machinery & Equipment	.00	.00	.00	.00	.00	.00	.00	+++	.00
564.603	New Office Equipment	.00	.00	.00	.00	.00	.00	.00	+++	.00
<i>Capital Outlay/Projects Totals</i>		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	+++	\$0.00
<i>Other Financing Uses</i>										
619.000	Contingency	153.00	.00	153.00	.00	.00	.00	153.00	0	.00
<i>Other Financing Uses Totals</i>		\$153.00	\$0.00	\$153.00	\$0.00	\$0.00	\$0.00	\$153.00	0%	\$0.00
<i>Ending Fund Bal/Reserves</i>										
625.103	Appropriated Reserve	.00	.00	.00	.00	.00	.00	.00	+++	.00
699.000	Ending Fund Balance	52,812.00	1,596.00	54,408.00	.00	.00	.00	54,408.00	0	.00
<i>Ending Fund Bal/Reserves Totals</i>		\$52,812.00	\$1,596.00	\$54,408.00	\$0.00	\$0.00	\$0.00	\$54,408.00	0%	\$0.00
Department 391 - Law Library Totals		\$63,118.00	\$1,596.00	\$64,714.00	\$0.00	\$0.00	\$9,651.21	\$55,062.79	15%	\$10,532.42
EXPENSE TOTALS		\$63,118.00	\$1,596.00	\$64,714.00	\$0.00	\$0.00	\$9,651.21	\$55,062.79	15%	\$10,532.42
Fund 222 - Law Library Totals										
REVENUE TOTALS		63,118.00	1,596.00	64,714.00	1,973.26	.00	16,411.99	48,302.01	25%	14,517.64
EXPENSE TOTALS		63,118.00	1,596.00	64,714.00	.00	.00	9,651.21	55,062.79	15%	10,532.42
Fund 222 - Law Library Totals		\$0.00	\$0.00	\$0.00	\$1,973.26	\$0.00	\$6,760.78	(\$6,760.78)		\$3,985.22
Grand Totals										
REVENUE TOTALS		63,118.00	1,596.00	64,714.00	1,973.26	.00	16,411.99	48,302.01	25%	14,517.64
EXPENSE TOTALS		63,118.00	1,596.00	64,714.00	.00	.00	9,651.21	55,062.79	15%	10,532.42
Grand Totals		\$0.00	\$0.00	\$0.00	\$1,973.26	\$0.00	\$6,760.78	(\$6,760.78)		\$3,985.22